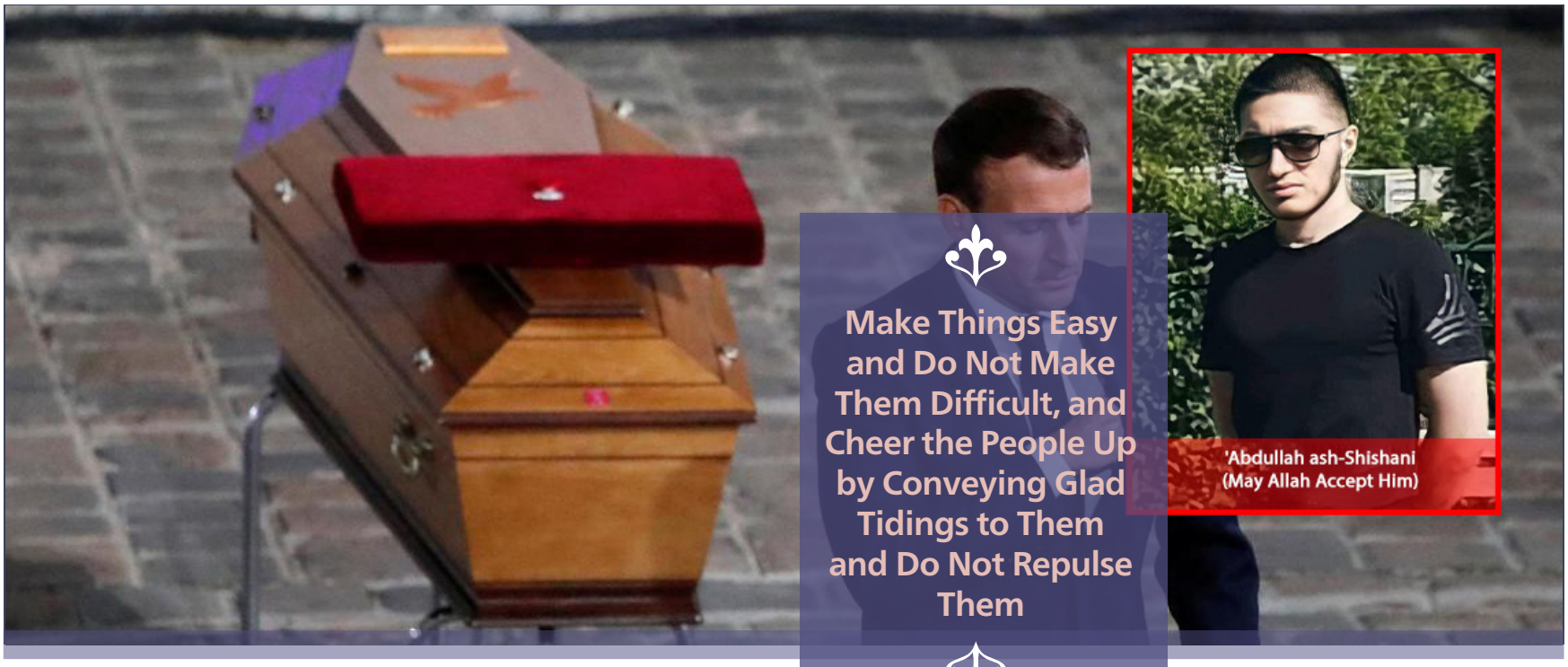

Make Things Easy and Do Not Make Them Difficult, and Cheer the People Up by Conveying Glad Tidings to Them and Do Not Repulse Them

Allah has healed the Muslims' chests from what criminal Crusader had done in mocking the Prophet ﷺ, and that was through the hands of a Muslim youth who slashed his neck and cut off his head. Then, he approached his Lord, preferring death over captivity by the French police, and he got killed as a shahid, as we consider him. We ask Allah to elevate his position in higher levels, bless the reward for his work, and reward his brothers who came before him, who carried out the sunnah of jihad, as much as they could in those lands, facilitating for the Muslims the matter of their religion, and removing the embarrassment from them in the victory of Islam and the jihad against the mushrikin.

We have seen over the past decade how the youth of Islam excelled in discovering new methods in the jihad against the mushrikin, and in inventing the weapons with which they fought and harmed the kuffar and murtaddin. Among them was he who stabbed with a knife, he who ran over with a car or a truck, he who burned souls and wealth with fire, he who manufactured chemicals with the aim of poisoning the enemies of the religion, and he who seized the money of the kuffar, fighting in various permissible ways, and to other means and tools with which these brave mujahidin defeated all the security measures of the Crusaders. Those measures focused on depriving them of conventional firearms and explosive weapons, and from communicating with their fellow experts in the fields of jihad to benefit from their advice and guidance on the issue of manufacturing weapons, explosives, incendiary materials, and poisons. All this, is in addition to the better-equipped operations, in which these youth were able to manufacture their explosives inside the homes of kufr and carry out their attacks that killed the Crusaders, as happened in Britain and Spain, and all praise is due to Allah before and after.

In fact, the restrictions imposed on Muslims aspiring for jihad for the sake of Allah were partly psychological, due to their belief that jihadi operations are nothing but hijacking a plane, detonating an explosive device inside a train or bus, or similar methods that the mujahidin applied in America and Europe years ago. These operations require capabilities that individual youths often do not possess sufficient experience to carry out, which caused a lot of despair from their ability to do what they aspire to do. The best of them were those whom Allah enabled to make hijra to the fields of jihad for fighting and training.

It was among the blessings that Allah bestowed upon the Islamic State, that it sought to facilitate the matter of religion for the people in all fields, remove the obstacles they encounter in carrying out their duties, and remove their embarrassment in the various Shari'ah and worldly aspects.

And we still remember the call of Shaykh Mujahid Abu Muhammad al-'Adnani (may Allah accept him) to his brothers in the lands of kufr, whom the excuse prevented them from making hijra to the lands of Islam, to not make that excuse for hijra prevent other acts of worship, chiefly carrying out jihad against the Crusaders who wage campaigns against their brothers in various Wilayat. He incited them to do what they can in terms of support and jihad, using weapons and capabilities available in their hands, for Allah tasketh not a soul beyond its scope.

He (may Allah have mercy on him) said:

"So O muwahhid, wherever you may be, hinder those who want to harm your brothers and state as much as you can. The best thing you can do is to strive to your best and kill any disbeliever, whether he be French, American, or from any of their allies. {O you who have believed, take your precaution and [either] go forth in companies or go forth all together} [An-Nisa': 71].

"If you are not able to find an explosive device or a bullet, then single out the disbelieving American, Frenchman, or any of their allies. Smash his head with a rock, or slaughter him with a knife, or run him over with your car, or throw him down from a high place, or choke him, or poison him. Do not lack. Do not be contemptible. Let your slogan be, 'May I not be saved if the cross worshipper and taghut patron survives.' If you are unable to do so, then burn his home, car, or business. Or destroy his crops. If you are unable to do so, then spit in his face." [Indeed, Your Lord Is Ever Watchful]

It is important to remind Muslims to continue to incite for jihad and to call for it, and to exert efforts to convey the call to all Muslims in the various languages that they speak. They should not underestimate anything known. A word raises the motive, and Allah revived a nation with it. We have seen with many experiences how responses occurred after each word or message sent by the Khilafah soldiers to their brothers in various countries; calling them to exert and carry out jihad. Their incitement was the spark to launch numerous attacks targeting citizens of the countries of the Crusader coalition in their own homes, especially Europe. Whenever a muwahhid launches to carry out an operation to destroy the kuffar, this will incite others to follow his example. May Allah accept the instigators and perpetrators. The goodness in the Ummah of Islam is abundant, and all praise is due to Allah, and the way to extract that goodness is always when the mujahidin remind their Muslim brothers about the matter of their religion and call them to adhere to it and incite them to support it, so that the one who forgot will remember, the one who neglected will pay attention, and those who walked on the paths of temptation return to the path of guidance, as their Lord ordered them: "So fight in the cause of Allah; you are not held responsible except for yourself. And encourage the believers [to join you] that perhaps Allah will restrain the [military] might of those who disbelieve. And Allah is greater in might and stronger in [exemplary] punishment" (An-Nisa': 84). And all praise is due to Allah, the Lord of all creation.